

**American News Women’s Club**

**2022-2023 Dues Notice**

This is your renewal invoice for the period of July 2022 – June 2023.

Make sure to update your contact information for official club records.

The ANWC is a 501(c)(3) organization, and your donation is tax deductible to the full extent of the law.

**Please complete both sides of this Dues Notice which includes a SURVEY and return by September 1.**

**CONTACT INFORMATION**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME** | |  | |
| **TITLE** | |  | |
| **COMPANY** | |  | |
| **ADDRESS** | |  | |
| **CITY, STATE, ZIP CODE** | |  | |
| **PREFERRED PHONE** | |  | |
| **PREFERRED EMAIL** | |  | |
| **MONTH & DAY OF BIRTH** | |  | |
| **The information above is for ANWC official records.** | |

**MEMBERSHIP STATUS Please mark your category**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Active Members:** Individuals currently employed in print, electronic and broadcast news and information, including reporters, writers, editors, photographers and illustrators, and book authors, publishers, and public relations professionals | | | | | |
|  | **AFFILIATE MEMBER**: **$165** Individuals whose professions and interests are aligned with ANWC | | |  | **LEVEL I**: **$25** Full time student up to age 25 |
|  |  | **LEVEL II**: **$50** Professional, up to age 25 |
|  | **ASSOCIATE MEMBER**: **$165** Persons or spouses of persons, who are prominent in the arts, sciences, education, government, civic affairs or social services | | |  | **LEVEL III**: **$75** Professional age 26-36 |
|  |  | **LEVEL IV**: **$140** Professional over age 37 |
|  |  | **LEVEL V**: **$50** Retired (active ANWC for past 10 years) |
|  | **CORPORATE MEMBER**: **$750** Media organizations whose members receive member rates for ANWC programs and EIJ benefit | | |  | **OUT OF AREA**: **$50** Members living more than 50 miles outside DC |
|  |  |
|  |  |  |
| **$** | **My 2022-2023 ANWC Dues (please see reverse side for payment)** | | |

**“SAVING HISTORY” DONATIONS The ANWC is a 501(c)(3) organization, and all donations are tax-deductible.**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **$100.00** |  | **$500.00** |  | **$1,000.00** | **$** | | **Other** |
|  |  |  |  |  |  |  |  | |
| **EARMARKED FOR:** | |  | **Historic House Fund** |  | **Historic Scholarships** |  | **General Support** | |

**YOUR DONATIONS IN HONOR OF OUR YEAR OF SAVING HISTORY ARE IMPORTANT TO INSURE THE FUTURE STABILITY OF OUR CLUB AND OUR GOOD WORKS. THANK YOU FOR CONSIDERING A SPECIAL DONATION THIS YEAR.**

**Over for payment and volunteer opportunities**

**PAYMENT INFORMATION**

|  |  |  |
| --- | --- | --- |
| **My Membership dues** | **$** | **(From first page)** |
| **My “Saving History” donation** | **$** | **(From first page)** |
| **TOTAL DUE TO THE ANWC** | **$** |  |

|  |  |  |
| --- | --- | --- |
|  | **Enclosed is a check made payable to the ANWC** | |
|  | **Please charge my credit card (+ $5 processing fee)** | |
|  | **ANWC ACCEPTS VISA, MASTERCARD AND AMERICAN EXPRESS** | |
| **NAME AS APPEARS ON CARD** | | |  | |
| **ACCOUNT NUMBER** | | |  | |
| **EXPIRATION DATE** | | |  | |

**VOLUNTEER OPPORTUNITIES** The ANWC appreciates the dedication of members serving on committees, especially the overwhelming interest in the 90th Anniversary Committee. Please indicate your interest in participating in our current activities below and thank you for your support:

|  |  |  |
| --- | --- | --- |
| **ANWC SAVING HISTORY** |  | **Join the ‘Saving History’ Committee** |
| **FUNDRAISING** |  | **Join Fundraising/Grants Working Group** |
| **WHITE HOUSE VISIT** |  | **Work with the White House / FLOTUS Outreach Team** |
| **DAY OF HISTORY** |  | **Help plan our ANWC Day of History** |
| **COMMUNICATIONS** |  | **Join the Communications Committee** |
| **2023 GALA** |  | **Join the Gala Committee** |
| **CRANFORD HOUSE** |  | **Join the House Committee** |
| **SCHOLARSHIPS** |  | **Join the Scholarship Committee** |
| **WEBSITE** |  | **Assist with ANWC website refresh** |
| **SHOP TALK** |  | **Assist with ShopTalk** |

**SURVEY QUESTIONS**

**SURVEY QUESTION #1:** What kind of programs inspire you to come to the Club**? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SURVEY QUESTION #2:** Who should we honor as the next recipient for the ANWC Excellence in journalism Award 2023?

(please check 2 of the following options) \_\_\_Diane Sawyer \_\_\_Robin Roberts \_\_\_Jenna Bush \_\_\_Savannah Guthrie

\_\_\_Gayle King \_\_\_\_\_ your suggestion here\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**The ANWC Board of Governors appreciates your continued support of our historic Club, especially as we continue ‘Saving our History’. The mission of our Club is as critical today as when it was founded 90 years ago. With your participation, we will continue to expand our activities. Please contact the Club office with any questions or needs at 202-332-6770 or** [**anwclub@comcast.net**](mailto:anwclub@comcast.net)**. Thank you for your support.**

**American News Women’s Club ♦ 1607 22nd Street NW ♦ Washington, DC 20008**